

# SOLAR LOAN APPLICATION FORM

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Applicant Surname:** | | | | |  | | | | | | | | | | | | | | | **First Name:** | | | | | | | | | |  | | | | | | | | | | | | | |
| **Physical Address (Residence)** | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | **Ownership of Property:**  **(Tick)** | | | | | | | |  | | | **Owned**  **Rented** | | |
|  | | |
| **ID Number** | |  | | | | | | | | | | | | | | | **Gender** | | | | | |  | | **Date of Birth:** | | | | | | | | **\_\_\_\_\_\_\_\_\_/\_\_\_\_\_\_\_\_\_\_/\_\_\_\_\_\_\_\_\_\_** | | | | | | | | | | |
| **Telephone No:** | | |  | | | | | | | | | | | | | | | | | | | | **Church Affiliation:** | | | | | | | | | | |  | | | | | | | | | |
| **Email Address** | | |  | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | |
| **Marital Status:** | | |  | | | | | | **Spouse’s Full Name (if married):** | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | |
| **Spouse’s mobile #** | | |  | | | | | | | **Spouse’s Occupation & Employer** | | | | | | | | | | | | |  | | | | | | | | | | | | | | **No. of Children:** | | | | |  | |
| **Total Number of dependants** | | | | | |  | | | | | **Dependants at school** | | | | | | | | | | | |  | | | | | | **Number of Adult dependants** | | | | | | | | | | |  | | | |
| **Next of Kin: 1** |  | | | | | | | | | | | | | | | | | | | | | | **Relationship:** | | | | | | | |  | | | | | | | | | | | | |
| **Tel no:** |  | | | | | | | | | | | | | | **Address:** | | | | | | | |  | | | | | | | | | | | | | | | | | | | | |
| **Next of Kin: 2** |  | | | | | | | | | | | | | |  | | | | | | | | **Relationship:** | | | | | | | | |  | | | | | | | | | | | |
| **Tel no:** |  | | | | | | | | | | | | | | **Address:** | | | | | | | |  | | | | | | | | | | | | | | | | | | | | |
| **Amount Required: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | | | | | | **Tenure (months):** | | | | | | | | | | |  | | | | | **Own Capital Available: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | | | | | | | | | | | | | | | | | |
| **Type of Solar Unit** | | | |  | | | | | | | | | | | | | | | | | | | | | | | **Repayment Instalment easily affordable** | | | | | | | |  | | | | | | | | |
| **Capacity (Watts)** | | | |  | | | | | | | | | | | | | | | | | | | | | | |
| **Do you have another Loan or have you borrowed elsewhere before?** | | | | | | | | | | **Yes/no** | | | | **If yes, please state previous lender and balance remaining** | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |
| **Current Monthly cost of Power Usage** | | | | | | | | **$** | | | | | | | | | | | | | | **Type of Power** | | | | | | |  | | | | | | | | | | | | | | |
| **Current Source of Income for family:** | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Education details:** | | | |  | | | | | | | | | | | | **Business skills:** | | | | | | | | | |  | | | | | | | | | | | | | | | | | |
| |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | Rural home details |  | Customer's home | | |  |  |  |  |  | |  | Chief: |  |  |  |  |  |  |  |  | |  | Kraal Head | |  |  |  |  |  |  |  | |  | Father's name | |  |  |  |  |  |  |  | |  | District | |  |  |  |  |  |  |  | |  | Ward |  |  |  |  |  |  |  |  | |  | Nearest School | |  |  |  |  |  |  |  |   **Have you received any Business-related training?** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
| **Work Experience** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Employer’s Name & Physical Address** | | | | | | | | | | | | **Tel. #** | | | | | | **Post Held** | | | | | | | | | | | **Years of Employed** | | | | | | | **Reason for Leaving** | | | | | | | |
| **1.** | | | | | | | | | | | |  | | | | | |  | | | | | | | | | | |  | | | | | | |  | | | | | | | |
| **2.** | | | | | | | | | | | |  | | | | | |  | | | | | | | | | | |  | | | | | | |  | | | | | | | |
| **3.** | | | | | | | | | | | |  | | | | | |  | | | | | | | | | | |  | | | | | | |  | | | | | | | |
| **Please give names of 2 Referees**  (By giving the names, you are giving Zambuko Trust the permission to contact them) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Name:** | | | | | | | | | | | | | **Mobile Number:** | | | | | | | | | | | | | | | | **Physical Address:** | | | | | | | | | | | | | | |
| **1.** | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | |
| **2.** | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | |
| **Personal Assets Pledged as Security for Loan (list and value items & serial numbers):**  (Note: Assets must be worth x2 amount of Loan, and cannot be disposed of before loan is paid off, if granted.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Asset Description:** | | | | | | | | | | | | | | | | | | | | | **Serial Number:** | | | | | | | | | | | | | | | | | | **Market Value:** | | | | |
| **a)** | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | |  | | | | |
| **b)** | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | |  | | | | |
| **c)** | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | |  | | | | |
| **d)** | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | |  | | | | |
| **e)** | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | |  | | | | |

**I affirm that the information entered above is accurate, and I hereby tender my non-refundable application fee of $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Customer Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

## FOR OFFICIAL USE ONLY

**Has the application been screened for pre-assessment (reference checks)? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Business Development Officer: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

## Reviewed by Branch Supervisor: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_