

# SOLAR LOAN APPLICATION FORM

|  |  |  |  |
| --- | --- | --- | --- |
| **Applicant Surname:**  |  | **First Name:** |  |
| **Physical Address (Residence)** |  | **Ownership of Property:** **(Tick)** |  | **Owned****Rented** |
|  |
| **ID Number** |  | **Gender** |  | **Date of Birth:** | **\_\_\_\_\_\_\_\_\_/\_\_\_\_\_\_\_\_\_\_/\_\_\_\_\_\_\_\_\_\_** |
| **Telephone No:** |  | **Church Affiliation:** |  |
| **Email Address** |  |  |
| **Marital Status:** |  | **Spouse’s Full Name (if married):** |  |
| **Spouse’s mobile #** |  | **Spouse’s Occupation & Employer** |  | **No. of Children:** |  |
| **Total Number of dependants** |  | **Dependants at school** |  | **Number of Adult dependants** |  |
| **Next of Kin: 1** |  | **Relationship:** |  |
| **Tel no:** |  | **Address:** |  |
| **Next of Kin: 2** |  |  | **Relationship:** |  |
| **Tel no:** |  | **Address:** |  |
| **Amount Required: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | **Tenure (months):** |  | **Own Capital Available: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| **Type of Solar Unit** |  | **Repayment Instalment easily affordable** |  |
| **Capacity (Watts)** |  |
| **Do you have another Loan or have you borrowed elsewhere before?** | **Yes/no** | **If yes, please state previous lender and balance remaining** |  |
| **Current Monthly cost of Power Usage** | **$** |  **Type of Power** |  |
| **Current Source of Income for family:** |  |
| **Education details:**  |  | **Business skills:** |  |
|

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Rural home details |  | Customer's home |  |  |  |  |   |
|  | Chief: |  |   |   |   |   |   |   |   |
|  | Kraal Head |   |   |   |   |   |   |   |
|  | Father's name |   |   |   |   |   |   |   |
|  | District |   |   |   |   |   |   |   |
|  | Ward |  |   |   |   |   |   |   |   |
|  | Nearest School |   |   |   |   |   |   |   |

**Have you received any Business-related training?** |  |
| **Work Experience** |
| **Employer’s Name & Physical Address** | **Tel. #** | **Post Held** | **Years of Employed** | **Reason for Leaving** |
| **1.** |  |  |  |  |
| **2.** |  |  |  |  |
| **3.** |  |  |  |  |
| **Please give names of 2 Referees**(By giving the names, you are giving Zambuko Trust the permission to contact them) |
| **Name:** | **Mobile Number:** | **Physical Address:** |
| **1.** |  |  |
| **2.** |  |  |
| **Personal Assets Pledged as Security for Loan (list and value items & serial numbers):**(Note: Assets must be worth x2 amount of Loan, and cannot be disposed of before loan is paid off, if granted.) |
| **Asset Description:** | **Serial Number:** | **Market Value:** |
| **a)**  |  |  |
| **b)**  |  |  |
| **c)** |  |  |
| **d)** |  |  |
| **e)** |  |  |

**I affirm that the information entered above is accurate, and I hereby tender my non-refundable application fee of $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Customer Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

## FOR OFFICIAL USE ONLY

**Has the application been screened for pre-assessment (reference checks)? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Business Development Officer: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

## Reviewed by Branch Supervisor: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_